

LIVING IN ANTICIPATION OF THE KINGDOM OF GOD

Class 7SN: Gehenna and Eternal Bodily Torment

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- I. **BIBLICAL FOUNDATION** (cf. Ps. 21:9; Is. 30:33; 31:9; 34:9f; 66:24; Jer. 7:32; 19:6; Mal. 4:1; Dan. 12:2; Mt. 5:22, 29f; 10:28; 18:9; 23:15, 33; 25:46; Mk. 9:43, 45, 47; Lk. 12:5; Jn. 5:29; Acts 24:15; 2 Thess. 1:9; Heb. 6:2; 2 Pe. 2:17; Jude 1:7, 13; Rev. 19:20; 20:10, 14f; 21:8)

The LORD will cause men to hear his majestic voice and will make them see his arm coming down with raging anger and consuming fire, with cloudburst, thunderstorm and hail... ³³ *Topheth* ["which is the Valley of the Son of Hinnom", 2 Ki. 23:10; cf. Jer. 7:31; 19:6; 32:35] has long been prepared; it has been made ready for the king. Its fire pit has been made deep and wide, with an abundance of fire and wood; the breath of the LORD, like a stream of *burning sulfur*, sets it ablaze. (^{NIV} Isaiah 30:30-33)

For just as the new heavens and the new earth which I make will endure before me, declares the LORD, so your offspring and your name will endure. ²³ And it shall be from new moon to new moon and from sabbath to sabbath, all mankind will come to bow down before me, says the LORD. ²⁴ Then they will go forth and look on the corpses of the men who have transgressed against me. For *their worm will not die and their fire will not be quenched*; and they will be an abhorrence to all mankind. (^{NASB} Isaiah 66:22-24)

So beware, the days are coming, declares the LORD, when people will no longer call it Topheth or the Valley of Ben Hinnom, *but the Valley of Slaughter*, for they will bury the dead in Topheth until there is no more room. ³³ Then the carcasses of this people will become *food for the birds of the air and the beasts of the earth*, and there will be no one to frighten them away. ³⁴ I will bring an end to the sounds of joy and gladness and to the voices of bride and bridegroom in the towns of Judah and the streets of Jerusalem, for the land will become desolate. (^{NIV} Jeremiah 7:32-34)

And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell [Gk. *gehenna*], to the *unquenchable fire*... ⁴⁷ And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell [Gk. *gehenna*], ⁴⁸ 'where their worm does not die and the fire is not quenched.' (^{ESV} Mark 9:43)

Just as the weeds are gathered and *burned with fire*, so will it be at the close of the age. ⁴¹ The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴² and throw them into *the fiery furnace*. In that place there will be *weeping and gnashing of teeth*. (^{ESV} Matthew 13:40-42)

Then he will say to those on his left, "Depart from me, you cursed, into the *eternal fire* prepared for the devil and his angels." ... ⁴⁶ And these will go away into *eternal punishment*, but the righteous into eternal life. (^{ESV} Matthew 25:41-46)

If anyone worships the beast and its image and receives a mark on his forehead or on his hand, ¹⁰ he also will drink the wine of God's wrath, poured full strength into the cup of his anger, and he will be *tormented with fire and sulfur* [cf. 19:20; 21:8] in the presence of the holy angels and in the presence of the Lamb. ¹¹ And *the smoke of their torment* goes up forever and ever [cf. 20:10], and they have no rest, day or night, these worshipers of the beast and its image, and whoever receives the mark of its name. (^{ESV} Revelation 14:9-11)

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II. **INTERTESTAMENTAL LITERATURE** (Judith 16:17; Sirach 7:17; 4 Ezra 2:29; 7:26-42; 4 Maccabees 9:9; 10:10-15; 12:12; 13:15; 1 Enoch 10.13; 18.9-16; 26-27; 48.8-10; 54.1-6; 56.1-4; 90.24-27; 100.7-9; 103.7-8; 108.4-7; 2 Enoch 10.1-3; 40.12-13; 63.4; 2 Baruch 30.4-5; 44.12-15; 51.6; 59.2; 64.7-10; 83.8; 85.12-13; *Assumption of Moses* 10:10; *Jubilees* 36.9-11; *Sibylline Oracles* 1.100-03, 349-50; 2.283-312; 4.179-91)¹

Woe to the nations that rise up against my people! The Lord Almighty will take vengeance on them in the day of judgment; he will send fire and worms into their flesh; they shall *weep in pain forever*. (NRSV Judith 16:17)

Humble yourself to the utmost, for the punishment of the ungodly is *fire and worms*. (NRSV Sirach 7:17)

For indeed the time will come, when the signs that I have foretold to you will come to pass...³² The earth shall give up those who are asleep in it, and the dust those who rest there in silence; and the chambers shall give up the souls that have been committed to them.³³ The Most High shall be revealed on the seat of judgment, and compassion shall pass away, and patience shall be withdrawn.³⁴ Only judgment shall remain, truth shall stand, and faithfulness shall grow strong.³⁵ Recompense shall follow, and the reward shall be manifested; righteous deeds shall awake, and unrighteous deeds shall not sleep.³⁶ *The pit of torment* shall appear, and opposite it shall be the place of rest; and *the furnace of hell* shall be disclosed, and opposite it the paradise of delight.³⁷ Then the Most High will say to the nations that have been raised from the dead, 'Look now, and understand whom you have denied, whom you have not served, whose commandments you have despised.'³⁸ Look on this side and on that; here are delight and rest, and *there are fire and torments*.' Thus he will speak to them on the day of judgment--³⁹ a day that has no sun or moon or stars,⁴⁰ or cloud or thunder or lightning, or wind or water or air, or darkness or evening or morning,⁴¹ or summer or spring or heat or winter or frost or cold, or hail or rain or dew,⁴² or noon or night, or dawn or shining or brightness or light, but only the splendor of the glory of the Most High, by which all shall see what has been destined. (NRSV 4 Ezra 7:26-42)

For we, through this severe suffering and endurance, shall have the prize of virtue and shall be with God, on whose account we suffer;⁹ but you, because of your bloodthirstiness toward us, will deservedly undergo from *the divine justice eternal torment by fire*. (NRSV 4 Maccabees 9:8-9)

When he was about to die, he said,¹⁰ "We, most abominable tyrant, are suffering because of our godly training and virtue,¹¹ but you, because of your impiety and bloodthirstiness, will undergo *unceasing torments*."¹² When he too had died in a manner worthy of his brothers, they dragged in the fourth, saying,¹³ "As for you, do not give way to the same insanity as your brothers, but obey the king and save yourself."¹⁴ But he said to them, "You do not have a fire hot enough to make me play the coward.¹⁵ No—by the blessed death of my brothers, by *the eternal destruction* of the tyrant, and by the everlasting life of the pious, I will not renounce our noble family ties." (NRSV 4 Maccabees 10:9-15)

¹ "Jewish literature is often more graphic than the frightful descriptions of hell found in Christian apocalypses. The rabbis speak of licentious men hanging by their genitals, women who publically suckled their children hanging by their breasts, and those who talked during synagogue prayers having their mouths filled with hot coals." [William Crockett, "The Metaphorical View," in *Four Views on Hell* (Grand Rapids: Zondervan, 1996), 46; cf. D. F. Watson, "Gehenna," *Anchor Bible Dictionary*, 2:926-28]

You profane tyrant, most impious of all the wicked, since you have received good things and also your kingdom from God, were you not ashamed to murder his servants and torture on the wheel those who practice religion? ¹² Because of this, justice has laid up for you *intense and eternal fire and tortures, and these throughout all time will never let you go.* (NRSV 4 Maccabees 12:11-12)

Let us not fear him who thinks he is killing us, ¹⁵ for great is the struggle of the soul and *the danger of eternal torment* lying before those who transgress the commandment of God. (NRSV 4 Maccabees 13:14-15)

In those days they shall be led off to the abyss of fire: and *to the torment and the prison* in which they shall be confined for ever. ¹⁴ And whosoever shall be *condemned and destroyed* will from thenceforth be bound together with them to the end of all generations. (1 Enoch 10.13-14, POT)

At that moment, I said, "For what purpose does this blessed land, entirely filled with trees, have in its midst this accursed valley?" ² Then, Uriel, one of the holy angels, who was with me, answered me and said to me, "This accursed valley is for *those accursed forever*; here will gather together all those accursed ones, those who speak with their mouth unbecoming words against the Lord and utter hard words concerning his glory. Here shall they be gathered together, and *here shall be their judgment*, in the last days. ³ There will be upon them the spectacle of the righteous judgment, *in the presence of the righteous forever*. The merciful will bless the Lord of Glory, the Eternal King, all the day. (1 Enoch 27:1-3, OTP)

In these days downcast in countenance shall the kings of the earth have become, and the strong who possess the land because of the works of their hands, for on *the day of their anguish and affliction* they shall not be able to save themselves. ⁹ And I will give them over into the hands of Mine elect: as straw in the fire *so shall they burn before the face of the holy*: as lead in the water shall they sink before the face of the righteous, and no trace of them shall any more be found. ¹⁰ And on *the day of their affliction* there shall be rest on the earth, and before them they shall fall and not rise again: and there shall be no one to take them with his hands and raise them: for they have denied the Lord of Spirits and His Anointed. The name of the Lord of Spirits be blessed. (1 Enoch 48:8-10, POT)

Then I looked and turned to another face of the earth and saw there a valley, *deep and burning with fire*. ² And they were bringing kings and potentates and were throwing them into this deep valley. ³ And my eyes saw there their chains while they were making them into iron fetters of immense weight... ⁶ "Then Michael, Raphael, Gabriel, and Phanuel themselves shall seize them on that great day of judgment and cast them into *the furnace of fire* that is burning that day, so that the Lord of the Spirits may take vengeance on them on account of their oppressive deeds which they performed as messengers of Satan, leading astray those who dwell upon the earth." (1 Enoch 54:1-6, OTP)

Then I kept seeing till a throne was erected in a pleasant land; and he sat upon it for the Lord of the sheep; and he took all the sealed books and opened those very books in the presence of the Lord of the sheep... ²⁴ Then his judgment took place. First among the stars, they received their judgment and were found guilty, and they went to the place of condemnation; and they were thrown into an abyss, *full of fire and flame and full of the pillar of fire*. ²⁵ Then those seventy shepherds were judged and found guilty; and they were cast into *that fiery abyss*. ²⁶ In the meantime I saw how another abyss like it, *full of fire*, was opened wide in the middle of the

ground; and they brought those blinded sheep, all of which were judged, found guilty, and cast into *this fiery abyss, and they were burned*—the abyss is to the right of that house; ²⁷ thus I saw those sheep while they were burning—their bones also were burning. (1 Enoch 90:20-27, OTP)

And the Most High will arise on that day of judgment in order to execute a great judgment upon all the sinners... ⁷ Woe unto you, sinners, when you oppress the righteous ones, *in the day of hard anguish*, and burn them with fire! You shall be recompensed according to your deeds.

⁸ Woe unto you, you hard of heart, who are watchful to devise evil! Fear shall seize you, and none shall come to your aid. ⁹ Woe unto you, sinners, because of the words of your hands! On account of the deeds of your wicked ones, *in blazing flames worse than fire*, it shall burn. (1 Enoch 100.4-9, OTP)

Woe unto you sinners who are dead! ... ⁷ You yourselves know that they will bring your souls down to Sheol; and they shall experience *evil and great tribulation—in darkness, nets, and burning flame*. ⁸ Your souls shall enter into *the great judgment*; it shall be a great judgment in all the generations of the world. Woe unto you, for there is no peace for you! (1 Enoch 103.5-8, OTP)

As for you, wait patiently until sin passes away, for the names of the sinners shall be blotted out from the Book of Life and the books of the Holy One; *their seeds shall be destroyed forever and their spirits shall perish and die*; they shall *cry and lament* in a place that is an invisible wilderness and *burn in the fire*—for there exists ground there as upon the earth. ⁴ I also saw there something like an invisible cloud; and though I could see that it was completely dark yet I could not see the flame of its fire because it was burning brightly; and there were some things like bright mountains which formed a ring around it and which were tossing it to and fro. ⁵ Then I asked one of the holy angels who was with me, saying to him, “What is this bright thing? For it is not a heaven but merely the flame of a fire which is burning—and *a voice of weeping, crying, and lamenting as well as strong pain*.” ⁶ And he said unto me, “This place which you see, into it shall be taken the spirits of sinners, blasphemers, those who do evil, and those who alter all the things which the Lord has done through the mouth of the prophets, all of which have to be fulfilled.” (1 Enoch 108.3-6, OTP)

And those men carried me to the northern region; and they showed me there a very frightful place; ² and all kinds of *torture and torment* are in that place, cruel darkness and lightless gloom. And there is no light there, and a *black fire* blazes up perpetually, with a *river of fire* that comes out over the whole place, fire here, freezing ice there, and it dries up and it freezes; ³ and *very cruel places of detention* and dark and merciless angels, carrying instruments of atrocities *torturing without pity*. (2 Enoch 10.1-3, OTP 1:118)

I wrote down the height from the earth to the seventh heaven, and the depth to *the lowermost hell*, and the place of condemnation, and *the supremely large hell, open and weeping*. ¹³ And I saw how the prisoners were *in pain, looking forward to endless punishment*; and I recorded all those who have been condemned by the judge, and all their sentences and all their corresponding deeds... ^{41.2} And I said to their faces, ‘It would have been better if I had not seen you, nor heard about your activities, nor that any member of my tribe had been brought to you. To what a small extent they have sinned in this life, but *in the eternal life they will suffer forever*.’ (2 Enoch 40.12-41.2, OTP 1:166-68)

Every proud and magniloquent man is hateful to the Lord, and every false speech, clothed in untruth; it will be cut with the blade of the sword of death, and *thrown into the fire, and shall burn for all time.* (2 Enoch 63.4, POT 2:466)

And the hour comes which abides for ever. And the new world comes which does not turn to corruption those who depart to its blessedness, and has no mercy on those who *depart to torment*, and leads not to perdition those who live in it... ¹⁵ For to them shall be given the world to come, but the dwelling of the rest who are many shall be *in the fire.* (2 Baruch 44:12-15, POT)

For at that time the lamp of the eternal law shone on all those who sat in darkness, which announced to them that believe, the promise of their reward, and to them that deny, *the torment of fire* which is reserved for them. (2 Baruch 59:2, POT)

On this account Manasseh was at that time named “the impious”, and finally his abode was *in the fire*... ⁹ For he had not lived perfectly, for he was not worthy—but that thenceforward he might know by whom finally he should be *tormented.* ¹⁰ For he who is able to benefit is also able to *torment.* (2 Baruch 64:7-10, POT)

There is the proclamation of *judgment to corruption*, regarding the way to *the fire* and the path that leads to *the glowing coals* [“Gehenna”, POT]. ¹⁴ Therefore, there is one Law by One, one world and an end for all those who exist. ¹⁵ Then he will make alive those whom he has found, and he will purge them from sins, and at the same time *he will destroy those who are polluted with sins.* (2 Baruch 85.13-15, OTP)

And God will exalt thee, and He will cause thee to approach to the heaven of the stars, in the place of their habitation. ¹⁰ And thou shalt look from on high and shalt *see thy enemies in Gehenna*, and thou shalt *recognize them* and rejoice, and thou shalt give thanks and confess thy Creator. (Assumption of Moses 10:9-10, POT 2:422)

And on the day of turmoil and execration and indignation and wrath, then with *devouring burning fire* just as he burned Sodom so too he will burn up his land and his city and everything which will be his. And he will be wiped out from the book of the discipline of mankind, and he will not be written on high in The Book of Life for he is written in the one which will be *destroyed* and pass on to *eternal execration* so that their judgment will always be renewed *with eternal reproach and execration and wrath and torment and indignation and plagues and sickness.* (Jubilees 36.10, OTP 2:124)

They [the second generation of men] were mighty, of great form, but nevertheless they went under the dread house of Tartarus guarded by unbreakable bonds, to make retribution, to *Gehenna of terrible, raging, undying fire.* (Sibylline Oracles 1.100-03, OTP 1:337)

These and the sorcerers and sorceresses in addition to them will the anger of the heavenly imperishable God ²⁸⁵ also bring near to the pillar, around which an undying fiery river flows in a circle. All these at once the angels of the immortal, everlasting God will punish terribly from above with whips of flame, having bound them around with fiery chains ²⁹⁰ and unbreakable bonds. Then, in the dead of night, they will be thrown under many terrible infernal beasts in Gehenna, where there is immeasurable darkness. But when they have inflicted many punishments on all whose heart was evil, then later ²⁹⁵ a fiery wheel from the great river will press them hard all around, because they were concerned with wicked deeds... ³⁰⁵ They will all gnash their teeth, wasting away with thirst and raging violence. They will call death fair, and it will

evade them. No longer will death or night give these rest. Often they will request God, who rules on high, in vain, ³¹⁰ and then he will manifestly turn away his face from them. (*Sibylline Oracles* 2.283-310, *OTP* 1:352-53)

III. APOSTOLIC FATHERS (cf. *2 Clement* 6:7; 17:7; *Martyrdom of Polycarp* 2:3; 11:2; *Epistle to Diognetus* 10:7-8; Ignatius, *Ephesians* 16:2; *Apocalypse of Peter* 20-33)²

For if we do the will of Christ, we will find rest; but if we do not, if we disobey his commandments, then nothing will save us from *eternal punishment*... For they do not know *what great torment* the pleasure of the present brings, and what delight the promise of the future brings... He means that day of judgment, when people will see those among us who lived ungodly lives and perverted the commandments of Jesus Christ. But the righteous, having done good and endured torments and hated the pleasures of the soul, when they see how those who have gone astray and denied Jesus by their words or by their actions are being *punished with dreadful torments in unquenchable fire*, will give glory to their God. (*2 Clement* 6:7; 10:4; 17:6-7; Holmes *AF*, 113, 17, 25)

And turning their thoughts to the grace of Christ they despised the tortures of this world, purchasing at the cost of one hour an exemption from *eternal punishment*. And the fire of their inhuman torturers felt cold to them, for they set before their eyes the escape from *that eternal fire which is never extinguished*, while with the eyes of their heart they gazed upon the good things which are reserved for those who endure patiently. (*Martyrdom of Polycarp* 2:3; Holmes *AF*, 229)

Then he said to him again: "I will have you *consumed by fire*, since you despise the wild beasts, unless you change your mind." But Polycarp said: "You threaten with *a fire that burns only briefly* and after just a little while is extinguished, for you are ignorant of *the fire of the coming judgment and eternal punishment*, which is reserved for the ungodly. But why do you delay? Come, do what you wish." (*Martyrdom of Polycarp* 11:2; Holmes *AF*, 235)

...when you despise the apparent death here on earth, when you fear the real death, which is reserved for those who will be condemned to *the eternal fire which will punish to the very end* those delivered to it. Then you will admire those who for righteousness' sake *endure the transitory fire*, and you will consider them blessed, when you comprehend *that other fire*. (*Epistle to Diognetus* 10:7-8; Holmes *AF*, 549-51)

Now if those who do such things physically are put to death, how much more if by evil teaching someone corrupts faith in God, for which Jesus Christ was crucified! Such a person, having

² "In Christian literature we find blasphemers hanging by their tongues. Adulterous women who plaited their hair to entice men dangle over boiling mire by their necks or hair. Slanderers chew their tongues, hot irons burn their eyes. Other evildoers suffer in equally picturesque ways. Murderers are cast into pits filled with venomous reptiles, and worms fill their bodies. Women who had abortions sit neck deep in the excretions of the damned. Those who chatted idly during church stand in a pool of burning sulphur and pitch. Idolaters are driven up cliffs by demons where they plunge to the rocks below, only to be driven up again. Those who turned their backs on God are turned and baked slowly in the fires of hell... Annihilationists often construct awkward scenarios where the wicked are consumed but the fire burns forever, or where the wicked suffer greatly but temporarily in an unquenchable fire. To solve a problem they construct a fire that rages endlessly, even though the wicked would have been consumed during the first moments of eternity. Is this what the second-century writers were trying to say? That the wicked will be destroyed in eternal, indestructible fires? Or were they following that line of thought that speaks of eternal, conscious punishment for the wicked? It seems to me that some annihilationists look for any straw in the wind to keep from admitting that early Christians affirmed eternal, conscious punishment." (Crockett, *Four Views on Hell*, 46-47, 66)

polluted himself, will go to *the unquenchable fire*, as will also the one who listens to him. (Ignatius, *Ephesians*, 16:2; Holmes *AF*, 147)

And over against that place I saw another, squalid, and it was the place of punishment; and those who were punished there and the punishing angels had their raiment dark like the air of the place. ²¹ And there were certain there hanging by the tongue: and these were the blasphemers of the way of righteousness; and under them lay fire, burning and punishing them. ²² And there was a great lake, full of flaming mire, in which were certain men that pervert righteousness, and tormenting angels afflicted them... ²⁶ And other men and women were burning up to the middle and were cast into a dark place and were beaten by evil spirits, and their inwards were eaten by restless worms: and these were they who persecuted the righteous and delivered them up... ²⁸ And over against these again other men and women gnawing their tongues and having flaming fire in their mouths: and these were the false witnesses. ²⁹ And in a certain other place there were pebbles sharper than swords or any spit, red-hot, and women and men in tattered and filthy raiment rolled about on them in punishment: and these were the rich who trusted in their riches and had no pity for orphans and widows, and despised the commandment of God. ³⁰ And in another great lake, full of pitch and blood and mire bubbling up, there stood men and women up to their knees: and these were the usurers and those who take interest on interest... ³² And alongside of that cliff there was a place full of much fire, and there stood men who with their own hands had made for themselves carven images instead of God. And alongside of these were other men and women, having rods and striking each other and never ceasing from such punishment. ³³ And others again near them, women and men, burning and turning themselves and roasting: and these were they that leaving the way of God[...]
(*Apocalypse of Peter* 20-33; *ANF* 9:145-46)

But in the times of the kingdom, the earth has been called again by Christ to its pristine condition, and Jerusalem rebuilt after the pattern of the Jerusalem above... Moreover, he says, “the book of life was opened, and the dead were judged out of those things that were written in the books, according to their works; and death and hell were sent into the lake of fire, the second death.” Now *this is what is called Gehenna*, which the Lord styled *eternal fire*. “And if any one,” it is said, “was not found written in the book of life, he was sent into *the lake of fire*.” (Iraeneus, *Against Heresies*, 5.35.2; *ANF* 1:565-66)

IV. PRESENT HADES VS. FUTURE GEHENNA

Present – Temporal <i>Under</i> the Earth	Future – Eternal <i>Upon</i> the Earth
Gk. <i>hadēs</i> (Hb. <i>sheol</i>) – “Hades, underworld, abode of dead” (Gen. 37:35; 42:38; 44:29, 31; Num. 16:30, 33; Deut. 32:22; 1 Sam. 2:6; 1 Ki. 2:6, 9, 35; Ps. 6:6; 9:18; 15:10; 17:6; 29:4; 30:18; 48:15f; 54:16; 85:13; 87:4; 88:49; 93:17; 113:25; 114:3; 138:8; 140:7; Prov. 1:12; 2:18; 5:5; 7:27; 9:18; 14:12; 15:11, 24; 16:25; 27:20; 30:16; Eccl. 9:10; Is. 5:14; 14:9, 11, 15, 19; 28:15, 18; 38:10, 18; 57:9; Ez. 31:15ff; 32:27; Dan. 3:88; Hos. 13:14; Amos 9:2; Jon. 2:3; Hab. 2:5; Mt. 11:23; 16:18; Lk. 10:15; 16:23; Acts 2:27, 31; Rev. 1:18; 6:8; 20:13f)	Gk. <i>gehenna</i> (Hb. <i>gehinnōm</i>) – “Gehenna, valley of hinnom [temporal], hell” ([Jos. 15:8; 18:16; 2 Ki. 23:10; 2 Chr. 28:3; 33:6; Neh. 11:30; Jer. 7:31f; 19:2, 6; 32:35] Mt. 5:22, 29f; 10:28; 18:9; 23:15, 33; Mk. 9:43, 45, 47; Lk. 12:5; Jas. 3:6) ¹ Gk. <i>gehennan tou puros</i> – “fire of <i>Gehenna</i> , hell fire” (Mt. 5:22; 18:9) Gk. <i>Tapheth</i> (Hb. <i>topheth</i>) – “place of fire [within <i>gehenna</i>]” (2 Ki. 23:10; Is. 30:33; Jer. 7:31f; 19:6, 11ff)

Gk. <i>abussos</i> (Hb. <i>tehom</i>) – “Abyss, deep, depths, bottomless pit” (Job 28:14; 38:16; Ps. 71:20; 106:26; 135:6; Ez. 31:15; Am. 7:4; Jon. 2:6; Hab. 3:10; Lk. 8:31; Rom. 10:7; Rev. 9:1f, 11; 11:7; 17:8; 20:1, 3)	Gk. <i>limnē tou puros</i> – “lake of fire” (Rev 19:20; 20:10, 14f; 21:8; cf. Is. 30:33) Gk. <i>kaminos tou puros</i> – “furnace of fire” (Mt. 13:42, 50; cf. Ps. 21:9; Is. 31:9; Mal. 4:1)
Gk. <i>diaphthora</i> (Hb. <i>shachath</i>)– “pit [of <i>sheol</i>], destruction, corruption” (Ps. 9:15; 16:10; 55:23; 107:20; Job 33:28; Acts 2:27, 31; 13:34fff)	Gk. <i>puri asbestos</i> – “unquenchable fire” (Mt. 3:12; Mk. 9:43, 48; Lk. 3:17; cf. Is. 34:9f; 66:24)
Gk. <i>hupokatō tēs gēs</i> – “under, underneath the earth” (Ex. 20:4; Duet. 4:18 ⁱ ; 5:18 ⁱ ; Rev. 5:3, 13) Gk. <i>katōteros tēs gēs</i> – “lower (parts) of the earth” (Eph. 4:9) Gk. <i>katōtatos [tēs gēs]</i> – “lowest (parts) [of the earth]” (Ps. 86:13; 88:6 [Ps. 62:10; 139:15]) Gk. <i>katachthonios</i> – “subterranean” (Phil. 2:10)	Gk. <i>pur to aiōnion</i> – “everlasting, eternal fire” (Mt. 18:8; 25:41; Jude 1:7; cf. Is. 33:14) Gk. <i>kolasin aiōnion</i> – “everlasting, eternal punishment” (Mt. 25:46; cf. Is. 24:21f; Dan. 12:2) Gk. <i>krimatos aiōniou</i> – “everlasting, eternal judgment” (Heb. 6:2; cf. Is. 9:6; Jer. 23:5) Gk. <i>aiōnios olethros</i> – “everlasting, eternal destruction” (2 Thess. 1:9; cf. Ps. 2:12; Is. 11:9)
Gk. <i>bathos [tēs gēs]</i> – “deep, depth [of the earth]” (Rom. 8:39; Ps. 68:16 ⁱⁱ ; 130:1 ⁱⁱ ; Is. 7:11* [Ez. 26:20; 31:18; 32:24]) Gk. <i>bothros</i> – “deep pit, grave” (Ez. 26:20; 31:14, 18; 32:21*ff, 29f)	Gk. <i>skotos to exōteron</i> – “outside, outer darkness” (Mt. 8:12; 22:13; 25:30; cf. Gen. 1:4; Ps. 107:14) Gk. <i>zophos tou skotous</i> – “utter, blackest darkness” (2 Pe. 2:17; Jude 1:13; cf. Joel 2:2; Zeph. 1:15)
Gk. <i>tartaroō</i> – “cast into Tartaros [‘Netherworld, depths of Hades’]” (2 Pe.2:4)	Gk. <i>anastasin kriseōs</i> – “resurrection of judgment, damnation” (Jn. 5:29; cf. Dan. 12:2; Acts 24:15)
Gk. <i>thanatos</i> (Hb. <i>maveth</i>) – “Death, realm of dead” (Ps. 18:4f; 88:6 [LXX]; 107:14; 116:3; Acts 2:24; Rev. 1:18; 20:13)	Gk. <i>deuteros thanatos</i> – “second death” (Rev. 2:11; 20:6; 20:14; 21:8)